

Overnight

Request for Field Trip

Teacher's Name Brandi S. Cantrell School South Fulton Beta Club

Destination (include address) 140 North Fourth St. Louisville, KY 40202

- The request is for a field trip listed in the current board-approved edition of the Obion County School District's Field Trip Manual
- The request is for a field trip which is not listed in the current board-approved edition of the Obion County School District's Field Trip Manual

Grade Level (elementary) _____ Subject Area (secondary) _____

1. How is this trip an integral part of an approved course of study? This is the national convention
where we will compete in two different competitions

2. Prior to this field trip the class will be involved in the following preliminary activities to prepare for this trip:

- a. Students will modify the state winning scrapbook for national convention
- b. _____
- c. _____
- d. _____

3. Follow-up activities for this unit will include the following activities:

- a. _____
- b. _____
- c. _____
- d. _____

4. Transportation Requested: school bus with under carriage storage

5. Date of Trip: June 30-July 2, 2010

6. Substitutes Requested (if necessary): NA

7. Parental Permission Forms Received: will be obtained prior to departure

8. Plans of Students Not Going On Trip: Summer Break

9. List of Chaperones (All High School trips must have 1 chaperone per 20 students. All Elementary trips must have 1 chaperone per 10 students. Overnight field trips require board-approved chaperones):

Brandi Cantrell, Tammy Sisson, Charles Seratt (Driver), Lori Martin

10. What is the total number of students going on the trip? 25

11. How much regular classrom instructional time will be missed? None

12. What is the approximate cost of the trip per student? \$100

13. How are you funding the trip? student fundraiser

14. Place a check by the expenses you plan to submit for reimbursement:

(1) Registration

(2) Meals

(3) Lodging (include name of hotel and cost per night) _____

(4) Mileage

(5) Other anticipated expenses such as parking (specify) _____

Signed:

Brandi Cantrell
(Teacher Requesting Trip)

Date:

4/20/10

Approved By:

[Signature]

(Signature of Principal)

Date:

4/20/10

Approved By:

[Signature]
(Signature of Assistant Director of Schools)

Date:

4/22/10

Approved By: _____

(Signature of Director of Schools)

Date: _____

Approved by Board (if necessary): _____

Remarks or Conditions: _____